



# St. Edward Stories

St. Edward Public Schools

MARCH 2026

## From the Superintendent's Desk

BEAVER NATION NEWS

Printed by  
The St. Edward Beaver  
Crew

|                                |              |
|--------------------------------|--------------|
| <b>Mr. Osborn</b>              | <b>1</b>     |
| <b>CTE</b>                     | <b>2-6</b>   |
| <b>Food Bank</b>               | <b>7</b>     |
| <b>Senior Spotlight</b>        | <b>8-9</b>   |
| <b>Quiz Bowl</b>               | <b>10-11</b> |
| <b>National Honor Society</b>  | <b>12</b>    |
| <b>Youth Girls BB</b>          | <b>13</b>    |
| <b>Support Groups</b>          | <b>13</b>    |
| <b>Cheer Sign Up</b>           | <b>14-15</b> |
| <b>Elem Author/Illustrator</b> | <b>16</b>    |
| <b>Field Day</b>               | <b>17</b>    |
| <b>Spring Concert</b>          | <b>18</b>    |
| <b>Musical</b>                 | <b>19</b>    |
| <b>FFA</b>                     | <b>20</b>    |
| <b>Summer Camps</b>            | <b>21-</b>   |
| <b>Mattress Event</b>          | <b>26</b>    |
| <b>Preschool Interviews</b>    | <b>27-</b>   |
| <b>March BDay</b>              | <b>30</b>    |
| <b>March Calendar</b>          | <b>31</b>    |

It is truly hard to believe that March 2026 is already upon us. We have just three school days left in the third quarter. Having shared that, there are some dates in March to mark on your calendar for planning purposes, and those three days are this week. Wednesday, March 4th is the final day of the third quarter and a 1:30 dismissal for students.

There will be no School on Thursday, March 5th and Friday, March 6th for Spring Break. We had another outstanding turnout for our Spring Parent/Teacher Conferences last month, and this is just one example of your commitment to your student's education. I would like to thank the parents for your dedication and support of your students and supporting the St. Edward staff in the educational process of each of our students as it is greatly appreciated!

Our speech team continues to compete well with districts and state competitions right around the corner. The students are doing well and representing the St. Edward Beavers with pride. Our FCCLA and FFA programs recently celebrated their national weeks of recognition and celebrations and provided the students with several fun and educational experiences relating to the program. The students and staff enjoyed the weeks. It is that time of year when the winter sports seasons have concluded, and track season officially started on Monday, March 2nd with practices underway. I would like to congratulate all coaches and participants for the positive learning experiences and the success they encountered during their winter seasons. I always look forward to our track athletes, coaches, and spectators enjoying a great spring season. Our cooperative with Newman Grove continues to go well. Go Panthers!

Thank you for your time and, make March another great month.

988  
SUICIDE & CRISIS  
LIFELINE

There is hope

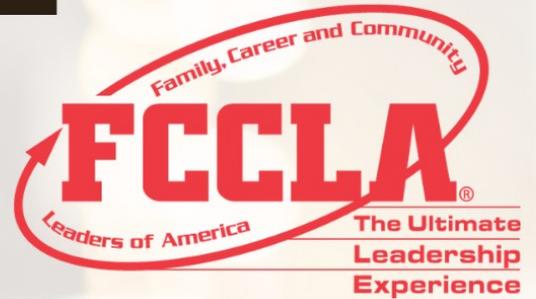
Talk with us. If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

9888-08-00-004



**ST. EDWARD CELEBRATES**

# **NATIONAL CTE MONTH**



The St. Edward CTE Program is celebrating National CTE Month during the month of February! Along with National FCCLA and National FFA week, the team will recognize one student from each CTE area offered at St. Edward for their accomplishments in CTE. Students will be provided with an award as a part of this recognition.

CTE Teachers at St. Edward include Ms. Hailey Osantowski, Mr. Michael Roscoe, Mr. Tyler Gray, and Mrs. Alex Meyer.

St. Edward's CTE Program Mission is to prepare students for life through career instruction to become productive members of society.



**St. Edward CTE Program**

# NATIONAL CTE MONTH STUDENT OF THE WEEK



*Family and Consumer  
Sciences*

## LAKIN PROSOSKI

Lakin has been nominated as the FCS Student of the Week for National CTE Month! Lakin is currently enrolled in Nutrition and Interior Design. She has also taken Apparel Construction, Fundamentals of Foods, and Interpersonal Relationships. She has been a classroom leader and is always willing to participate in every project that is thrown her way. She continues to be a positive influence in the FCS room. Her commitment to learning, collaboration, and service reflects the core values of FCS and Career and Technical Education. Congratulations, Lakin!



St. Edward CTE Program

**NATIONAL CTE MONTH**

# **STUDENT OF THE WEEK**



*Business/IT Education*

**CLAIRE TIBOR**

Claire has been nominated as the Business/IT Education Student of the Week for National CTE Month. Claire is currently enrolled in Advanced Computer Applications for the 2<sup>nd</sup> year in a row with a focus on Coding and Programming. Claire is building skills in the this class that she can potentially use in the future in the area of Computer Programming and Computer Science. She has learned how to work with different types of programming languages including JavaScript, C++, and Python. Claire has shown tremendous growth throughout the past 2 years with her coding and programming skills, and has set herself up to be very successful in the future if she decides to pursue a career in this area! Congratulations Claire!



**St. Edward CTE Program**

# NATIONAL CTE MONTH STUDENT OF THE WEEK



*Ag Education*

## DENNIS GALLARDO-BERNAL

Dennis has been selected as the National CTE Month Student of the Week for the Ag Education program! Dennis is currently enrolled in Wildlife Management, Food Science, and Ag Business classes. He is an active participant in class and takes part in FFA Activities. Dennis is a member of the chapter Floriculture team, which qualified for state last year! He is always willing to try new things and encourages other to do the same! Congratulations, Dennis!



# NATIONAL CTE MONTH STUDENT OF THE WEEK



*Website Design*

## NATHAN FITZSIMMONS

In Web Design, Nathan does much of the work creating the Beaver Logs that appear around the school each week. He researches fun facts, finds funny jokes, and makes sure birthdays are highlighted for all to celebrate. He has also helped create some of the flyers for basketball and football game days. Nathan has shown growth during the year and expanded outside his comfort zone with the class. Congratulations Nathan!



# FREE FOOD PANTRY

TAKE WHAT YOU NEED, LEAVE  
WHAT YOU CAN!

LOCATED AT THE ST. EDWARD  
PUBLIC LIBRARY RIGHT INSIDE  
THE DOORS DURING LIBRARY  
HOURS

-ITEMS TO DONATE INCLUDE  
NONPARISHABLE ITEMS. PANCAKE MIX,  
GRANOLA BARS, EASY MAC, INSTANT  
POTATOES, ETC



FOR MORE INFO OR  
QUESTIONS CALL CAROL  
1-402-641-7918



St. Edward High School

# SENIORSPOTLIGHT

Narali Irineo

**Do you have a favorite high school memory? If so, please share:**

**My favorite memory was when we put a JBL speaker in Mr. Roscoes roof and played beeping sounds. Or playing card games with Dennis in science class.**

**Which teacher or staff member had the biggest impact on you? Why?**

**Mrs. Faust she helped me better my grammar in Spanish**

**What extracurricular activity are you most proud of participating in? Why?**

**Volleyball because I enjoyed playing and making new friends from Newman Grove**

**Which peers or friends had really positive influences on you?**

**Arlette and Jocelin because they always want the best for me and put me in my place**

**What are you most excited about in this next phase of your life?**

**Excited to explore different places**

**Is there a new skill you're eager to learn or a hobby you want to explore?**

**I want to learn how to sew and I want to explore photography.**

**What's your favorite book or movie? Why does it resonate with you?**

**10 things I hate about you and The Naturals Book Series**

**If you could have any superpower, what would it be and how would you use it?**

**I would want to teleport because then I can be anywhere I want**

**What's the one piece of life advice you wish someone had given you sooner?**

**Do not procrastinate**

**How do you deal with academic pressure? What was your biggest challenge in high school, and how did you overcome it? How do you balance school, extracurriculars, and social life?**

**Ignore the pressure, I just do**





St. Edward High School

# SENIOR SPOTLIGHT

Claire Tibor

**Do you have a favorite high school memory? If so, please share:**

**That time my class was left by ourselves for an entire period. I think it was freshman year?**

**Which teacher or staff member had the biggest impact on you? Why?**

**Mrs. MacDonald. Just everything about her—I can't really explain it other than that.**

**What extracurricular activity are you most proud of participating in? Why?**

**Speech because it lets my strengths really shine**

**Which peers or friends had really positive influences on you?**

**My friend Ali Brauner. She graduated last year.**

**What are you most excited about in this next phase of your life?**

**Carving my own path and being independent.**

**Is there a new skill you're eager to learn or a hobby you want to explore?**

**Piano and music composition**

**What's your favorite book or movie? Why does it resonate with you?**

**Frankenstein by Mary Shelly. It's themes really stuck with me—it's also just a really good book.**

**If you could have any superpower, what would it be and how would you use it?**

**The power to manipulate time in whatever way I please. I would only use it for little things like rewinding the day to make sure I get out of bed earlier.**

**What's the one piece of life advice you wish someone had given you sooner?**

**If you think something isn't worth doing because it's too late or it'll take too long, do it anyway. The time will pass no matter what.**

**How do you deal with academic pressure? What was your biggest challenge in high school, and how did you overcome it? How do you balance school, extracurriculars, and social life?**

**I try to stay on top of things and keep a cool head. My biggest challenge in high school was dealing with stress, and I overcame it by learning my limits and being patient with myself. I balance school/extracurriculars/and my social life by playing it by ear. I try to set time aside for my social life, but I don't really make a conscious effort to balance everything.**





Pictured above are members of the Junior High Quiz Bowl team. From left to right starting in the back are: Kalany Irineo, Anhelina Umanska, Payton Kula, Jacob Reardon, Khale Allen. Front Row : Isabelle Laska, Riley Kassian, and Brooklyn Tenski



The Junior High and High School Quiz Bowl teams competed in Elba on Monday, February 16th. The High School team received runner up and lost to Nebraska Christian in the championship round. The Junior High won their first round against Elba and lost the next two.



High School Quiz Bowl Team Pictured above starting from the left are: Bristol Laska, Zaiden Heusman, Noah Ketelsen, Calvin Sindelar, Claire Tibor, Arlette Irineo, and Olivia Reardon.





## St. Edward National Honor Society Procedure Description



**The National Honor Society chapter of St. Edward Public School is a duly chartered and affiliated chapter of the National Honor Society.**

**Membership is open to those students who meet the required standards in four areas of evaluation: scholarship, leadership, service, and character. Students are selected for membership by majority vote of a 5-member Faculty Council, appointed annually by the principal, which bestows this honor upon qualified students on behalf of the faculty of our school each year. The chapter adviser, Mrs. Jenna Lordemann, is also appointed by the principal and facilitates all selection procedures and chapter activities during the year.**

**Students in 10th-12th grades are eligible for membership. For the scholarship criterion, a student must have a cumulative GPA of 3.0 or better on a 4.0 scale. Those students who meet this criterion are invited to complete a Candidate Form that provides the Faculty Council with information regarding the candidate's leadership and service. A history of leadership experiences and participation in school or community service is also required.**

**To evaluate a candidate's character, the Faculty Council obtains additional professional input. First, official school disciplinary records are reviewed. Second, members of the faculty are requested to provide their professional reflections on a candidate's service activities, character, citizenship, and leadership. These forms and the Candidate Forms are carefully reviewed by the Faculty Council to determine whether each candidate meets the criteria for membership. A majority vote of the Council is necessary for selection. Following a review of the results of the Faculty Council voting by the principal, candidates are notified regarding selection or non-selection according to a predetermined schedule.**

**Once the notification process is completed, a formal induction ceremony is held at the school to recognize all the newly selected members. Once inducted, new members are required to maintain the same level of performance (or better) in all criteria that led to their selection. This obligation includes regular attendance at chapter meetings held quarterly, or sooner at the discretion of the adviser, during the school year, and participation in the chapter service projects(s). Students or parents who have questions regarding the selection process or membership obligations can contact the chapter adviser, Mrs. Jenna Lordemann, in the counseling office, or by phone at (402) 678-2282.**



The 4th, 5th, and 6th grade basketball team took 1st place at the Lindsay Academy tournament this past weekend!

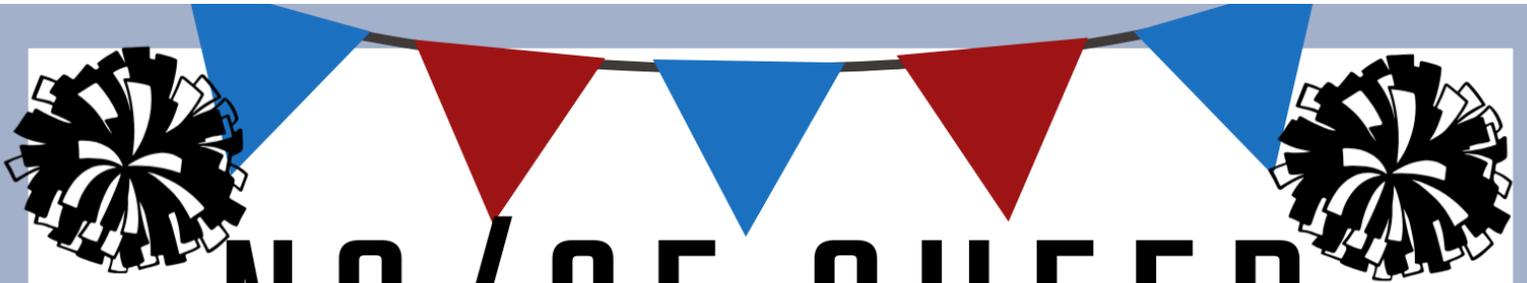
COLUMBUS COMMUNITY HOSPITAL

# Support Groups

| Group   | Phone                     |
|---|---------------------------|
| Brain fog classes                               | 402-562-4436              |
| Breastfeeding class                             | 402-562-3266              |
| Bump & Beyond Prepared Childbirth class         | 402-562-3266              |
| CHIP/Pivio club                                 | 402-562-4490              |
| Columbus Alzheimer's and dementia support group | 402-910-8111/402-910-8580 |
| Cooking classes                                 | 402-562-4462              |
| Diabetes activity group                         | 402-562-4462              |
| Diabetes Tidbits                                | 402-562-4462              |
| Diabetes support group                          | 402-562-4462              |
| Enhance Fitness classes                         | 402-564-9477              |
| Food Thoughts                                   | 402-562-4462              |
| Grief support group                             | 402-562-3300              |
| Helping Hands Cancer Foundation support group   | 402-270-7740/402-562-4436 |
| LIVESTRONG® exercise group                      | 402-564-9477              |
| Parkinson's wellness group                      | 402-562-3333              |
| Rock Steady Boxing for Parkinson's              | 402-562-3333              |
| SPEAK OUT exercise group                        | 402-562-3333              |
| Spine Fit classes                               | 402-562-3333              |
| TBI and stroke support group                    | 402-562-3333              |
| A Time to Heal                                  | 402-562-4794              |

You're not alone. Columbus Community Hospital offers a variety of support groups for individuals and families facing health challenges, grief or life transitions. Connect with others, share experiences and find guidance in a caring, safe environment. Learn more about available groups and how to join: <https://ow.ly/yY9n50YlpQn>

#SupportGroups  
 #CCHCommunity  
 #YouAreNotAlone  
 #ColumbusNE  
 #HealingTogether



# NG / SE CHEER

**WE ARE SELLING FUDGE AND POPCORN!**

**SALE ENDS MARCH 23, 2026**

## **FUDGE FLAVORS - \$15**

**8 oz of individual fudge per box**

- **Snickers Fudge (8oz):** A mouth-watering chocolate fudge loaded with real Snickers pieces and roasted peanuts. This combines America's best-selling candy bar with the best fudge... a win-win!
- **Twix Fudge (8oz):** A chocolate fudge made with lots of pieces of Twix, which means crunchy cookies, caramel, and milk chocolate.
- **Dove Fudge (8oz)** Indulgent fudge made from scratch with Dove Promises dark chocolate. Our richest, creamiest fudge!

**16 oz Variety Packs - 8 oz of each flavor in 1 box - \$24**

- **Chocolate/Chocolate Walnut:** Delicious creamy chocolate fudge, and chocolate fudge with walnuts
- **Chocolate/Peanut Butter:** Delicious creamy chocolate fudge and smooth fudge made with real peanut butter.

## **POPCORN - POPPED FRESH TO ORDER! \$18/BAG**

**1 Gallon Bags**

- **Sweet and Salty:** Lightly sweet, lightly salted- this classic kettle-style popcorn delivers that perfect sugar-meets-salt crunch.
- **White Cheddar:** Tasty white cheddar with salt. Make for a perfect snack!
- **Super Butter:** Movie theater popcorn, but better! Extra salt AND extra butter!
- **Jalapeno Popper:** Perfectly balanced, not too spicy or salty with a little kick.
- **Spicy Dilly Pickle:** Zesty dill pickle popcorn with a fiery twist! Bold, tangy, and kicked up with just the right amount of heat.

**2/3 Gallon Bags**

- **Carmel:** Popcorn coated in a sweet caramel shell

If you would like to support, please contact a cheerleader or Coach Osantowski [hosantowski@sted.esu7.org](mailto:hosantowski@sted.esu7.org) or Coach Schroeter [donna.schroeter@ngpublicschools.com](mailto:donna.schroeter@ngpublicschools.com)

# NG/SE

# CHEER TRY-OUTS

**ATTENTION: CURRENT 8TH-11TH GRADES**  
ARE YOU INTERESTED IN JOINING CHEER NEXT YEAR?

If so...

Please plan to attend an informational meeting with more information about joining the squad!!

WHEN: Monday, March 2, 2026

WHERE: FCS Classroom at St. Edward Public Schools

WHAT TIME: 6:00 PM

WHO: Come as you are and even bring a friend! All are welcome!

FOOD: Of course, coaches will provide pizza, drinks, and dessert!

Even if you are not totally sure, please come anyway and learn more about the program!

Cheer practice will be after High School Track at their location (Newman Grove), from March 9-13, 2026. Approximately 6/6:30 PM start time.

Can't wait to see you all!

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IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT:

- Coach: Hailey Osantowski
  - [hosantowski@sted.esu7.org](mailto:hosantowski@sted.esu7.org)
- Coach: Donna Schroeter
  - [donna.schroeterengpublicschools.com](mailto:donna.schroeterengpublicschools.com)

If you are planning to attend please scan the QR code to let us know!

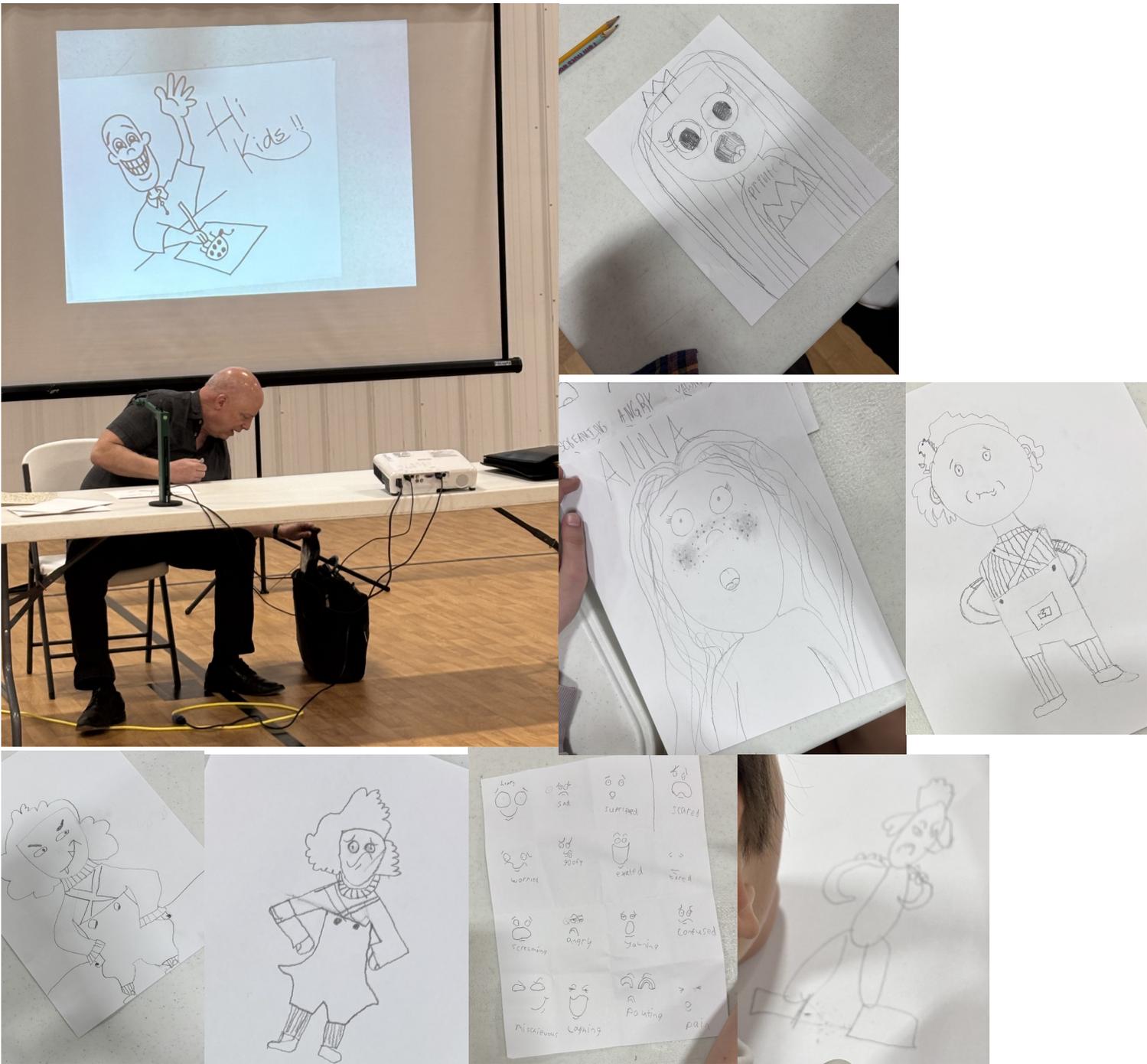


## Bruce Arant Presentation

**Tuesday, February 17, third through sixth graders walked to the community center for an author/illustrator presentation by Bruce Arant.**

**Mr. Arant taught the students how to draw facial expressions. After folding a piece of paper several times and drawing twenty facial expressions, the students got to draw a character from a story he read. The students got to share their drawings of the Oompa Loompas with facial expressions when they were finished.**

**Here are some examples:**



# FIELD DAY

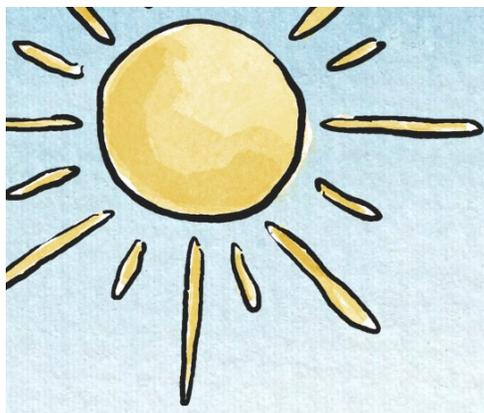
**FRIDAY  
MAY 8TH**

**1:00PM**

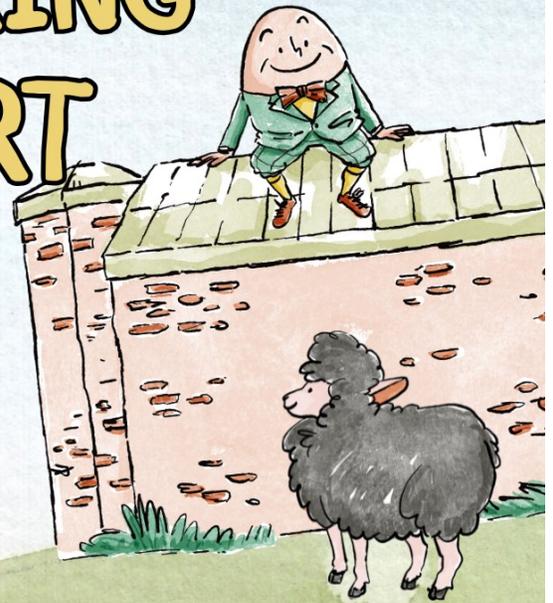
**FOOTBALL  
FIELD AND  
PARK**

**RAIN DATE  
MONDAY  
MAY, 11TH.**

**K-6TH GRADE**



# RHYME TIME! K-12 SPRING CONCERT



**MONDAY,  
MARCH 23RD**

**6:00PM**

**DRESS IN YOUR  
SPRING BEST!**

**STUDENTS-  
PLEASE BE IN**

**YOUR**

**CLASSROOM BY**

**5:45!**



# Little Red Riding Hood



The 4th-6<sup>th</sup> Graders are performing the musical,  
The REAL Story of Little  
Red Riding Hood.



Monday, March 23 at 6:00 pm  
In the School Gym  
as part of the Spring concert!  
Everyone welcome!

## Actors:

Red Riding Hood - Adalynn Trube and Lindsey Delgado

Wolf - Kohn Fritzges

Grandma - Nalia Petersen and Morgan Cumming

Red's Mother - Kaylynn Steensnes

Deer - Oliver Roberts and Eleanor Lawrence

Rabbit - Makyleigh Majerus and Reese Fritzges

Skunk Nevaeh Shotkoski and Bristol Tenski

Butterfly - Genesis Paez and Alana Mendez

Wood cutter - Kelby Naunburg and Logan Bader

Stage Manager - Hayley Werts

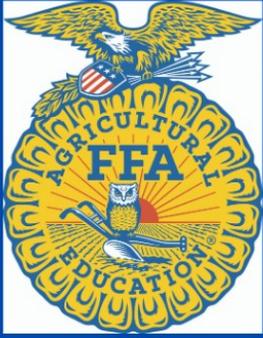
Directed by Staci MacDonald

Musical Direction by Terri Osborn



Book by Judy Wolfman  
Music by David Reiser





ST. EDWARD FFA  
**NEWSLETTER**



### HAL CDE Invitational

One CDE team traveled to the Haskell Ag Lab in Concord, NE, to compete in a practice CDE invitation. The Meats team of Ryan Cumming, Parker Fitchner, Zaiden Heusman, and Olivia Reardon placed 4th overall. Ryan was the 8<sup>th</sup> place individual, with Olivia placing 22nd and Parker placing 41st individually.

### Welding Invitationals

The welding team of Ryan Cumming, Parker Fitchner, Zaiden Heusman, and Triton Sindelar have attended two welding invitational in the month of February.

The first invitational was in Lexington, where the team placed 12<sup>th</sup> overall. Ryan placed 8<sup>th</sup> in TIG and Zaiden placed 5<sup>th</sup> in GMAW. At the second invite in Kearney, the team placed 7<sup>th</sup>. Zaiden placed 3<sup>rd</sup> in GMAW and Ryan placed 5<sup>th</sup> in TIG.



### State Degrees & Proficiency Review

Seniors Ryan Cumming, Macy Reardon, Olivia Reardon, and Josie Sock interviewed for their State FFA Degrees on Wednesday, February 4, in Central City. All four of them were recommended to receive their State FFA Degrees in recognition of their accomplishments in FFA and with their SAEs.

Senior Ryan Cumming was also selected as a District Star in Placement winner with an application moving on to State. Ryan also submitted a proficiency application for District review and received a Gold, State Qualifying rating. This application was for his SAE in Diversified Agricultural Production, the most competitive award area in the district.

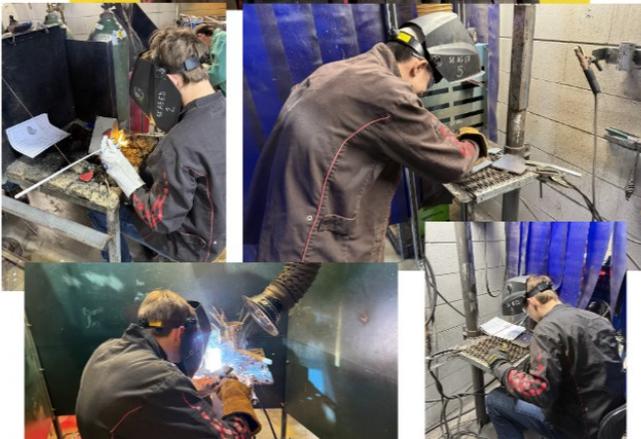
Senior Olivia Reardon submitted a proficiency application which received a Gold, State Qualifying District rating. This was for her SAE as a Student Teller at Cornerstone Bank. State preliminary review was Saturday, February 21.

Junior Arlette Irineo received a Gold District rating for her proficiency application in the area of Hospitality, Restaurant, and Tourism Management. Arlette's SAE is working at Wert's GW.

### Intro to Ag Class Explores Soil & Aquaculture

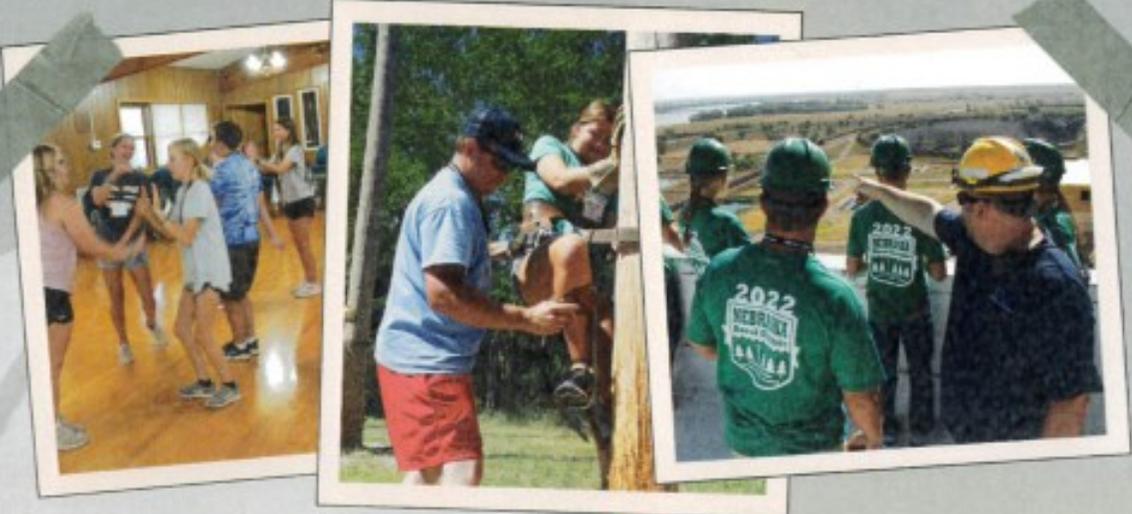
In January, Mrs. Meyer led the class through an activity to learn about soil profiles and different layers present in soil. The activity included creating edible soil profiles using different types of food. Afterward the students got to enjoy the sweet treat!

In February, the Intro to Ag class learned more about aquaculture and fish anatomy. They dissected perch in class and had to identify the different parts of the fish anatomy.



# YOUTH ENERGY

## LEADERSHIP CAMP



### About camp:

- Camp is **FREE** to attend.
- Tour two Nebraska power plants.
- Learn about public power in Nebraska.
- Cornhusker PPD provides six scholarships.
- Students will be asked to submit an essay upon registration.

### Win a trip to D.C.

- Cornhusker PPD will sponsor two students to attend a week-long trip during NRECA's Youth Tour in Washington, D.C. in June 2027.
- Students will also have the chance to win a trip to D.C. sponsored by the NREA.

# JULY 20-24

**Camp Comeca, Cozad, NE**

Student must be in 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> grade, & home must be served by CPPD.

### Register at:

[cornhusker-power.com/services](http://cornhusker-power.com/services).  
Mail, or email essays by April 10

Once registered, a packet with further instructions will be mailed.

**NOTE:** if more than six students submit essays, a contest will be held at a later date to determine the recipients.

# Central Honors Institute Academic Camp

# CHI 2026

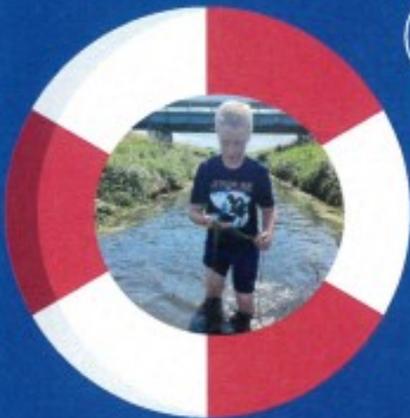
June 14 - 17, 2026  
COLUMBUS, NE



SCIENCE

MATH

CREATIVITY



*"Cruise into Curiosity"*



**Central**  
COMMUNITY  
COLLEGE



# Investigate Play Challenge Teamwork

## Social "Studies"

CHI participants have ample time in the evenings to relax, make new friends and learn more about themselves. Staff are well prepared to assist students who might be hesitant about staying away from home for the first time. Whether it's a trip to the local Columbus Fieldhouse, going to the movie theater, putt-putt golfing, bowling at the local lane or a virtual reality experience at CCC, CHI campers enjoy a variety of activities each day. The fun never stops!

## What Past Campers Say

"I loved it! The teachers and interns are amazing."

"Never stop this absolutely incredible camp"

"I wish I could come back every year for the rest of my life."



# CHI leadership

CHI faculty and staff have been carefully selected to offer a unique learning experience and foster a positive, fun-filled environment. Visit our website to learn more about these talented individuals.

## How to Apply

CHI is open to students entering 7th or 8th grade in the fall and who have demonstrated high ability in language arts, science and/or mathematics.

To apply, send completed application form and scholarship form to Central Community College on or before April 1. Send NO money now. Selected students will be notified in April.

**Please note:** Once camp begins, campers will not be released for outside activities, except in special, pre-approved situations. Tuition for this 4-day camp is \$435 and is non-refundable after June 1.

This fee covers room, meals, supplies, recreational activity fees, and a CHI t-shirt.

Partial scholarships (up to \$175) may be available for students with demonstrated financial need. See [www.cccneb.edu/chi-scholarship](http://www.cccneb.edu/chi-scholarship) for details.

If you would like more information about CHI, visit our website at [www.cccneb.edu/chi](http://www.cccneb.edu/chi), or contact Erica Chochon, Regional Director, toll-free in NE at 877-222-0780, ext. 1458 or 402-562-1458 or [eleffler@cccneb.edu](mailto:eleffler@cccneb.edu).



"I will always remember being brought into an incredible community full of engaging activities and challenging situations."

*About us* Columbus Campus is proud to host the 20th Annual Central Honors Institute (CHI) Academic Camp, a four-day residential summer camp for high ability learners entering the 7th and 8th grade. Students are challenged academically by some of the brightest, most innovated educators from across the state through a variety of hands-on activities and experiences both in and out of the classroom. In the evenings, students will be engage in a variety of organized social activities with their peers and will experience life on a community college campus by staying in our modern residence hall.

### *How do the Attendees Benefit?*

The academic rewards of CHI translate into better grades and higher confidence with school subjects. The personal rewards flow from "leaving your comfort zone," making friends with kids from across the state, and feeling good about your love of learning.

## ACADEMIC *Agenda*

Students are placed in a track for the week based on interest and aptitude. Below are the three tracks to choose from:



**CHI Stream Team:** Biology based, this track gets campers out of the classroom and into the "real" world. Using scientific methods and ecological concepts, Stream Team campers will investigate the living and non-living objects, food web, and biodiversity in a nearby aquatic ecosystem. They will perform advanced-level data collection, research and analysis as they spend their week learning about Stream Ecology.



**CSI at CHI Track:** Is enjoying math a crime? These inquisitive campers will discover quite the opposite as they use technology, math and advanced problem solving skills to investigate and solve a number of puzzling cases throughout the week. This curriculum is advanced, yet creative, with lots of teamwork, problem solving, and challenging applications to help these analytical students become "crime scene investigators."



**CHI Creativity Track:** Students are encouraged to explore their creative side in unique and challenging ways. Activities include designing games, improv activities, writing, poetry, acting, dancing, and inventing. You may choose to design with technology, such as using a 3D printer. You will use teamwork to problem solve and learn from each other. Your confidence will soar and you will find out you are creative in ways you never imagined.



Please complete and return before **APRIL 1, 2026.**

Send completed form directly to: Central Community College Attn: Central Honors Institute/Erica Chochon  
P.O. Box 1027 • Columbus, NE 68602-1027 • Fax: 402-562-1458 • Scan/Email: [eleffler@cccneb.edu](mailto:eleffler@cccneb.edu)

**Applicant Information**Apply online at: [www.cccneb.edu/chi](http://www.cccneb.edu/chi)

Name: \_\_\_\_\_ Grade (in Fall 2026): 7th  8th  Gender: M  F   
 Mailing Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Name of School (Fall 2026): \_\_\_\_\_  
 Name for CHI name tag if different than above: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ T-shirt Size:(circle one) YM YL YXL S M L XL XXL XXXL

All applicants meeting qualifying standards will be considered for camp. Some tracks fill faster than others. Please list your first, second, and third choices below.

My CHI Track Preference: 1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_

**Parent/Guardian Information**

Name of Parent/Guardian: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
 Mailing address if different from applicant's: \_\_\_\_\_  
 Name of Parent/Guardian: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
 Mailing address if different from applicant's: \_\_\_\_\_  
 Signature of Parent or Legal Guardian: \_\_\_\_\_

**School Section**

Items #1-9 are to be completed by applicant's current math, science or language arts teacher.  
 A counselor or school official should complete item #10.

Teacher's Name: \_\_\_\_\_  
 School: \_\_\_\_\_  
 Subject Taught: \_\_\_\_\_  
 Daytime Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Please rate the student: Rating Scale: 4 = Strongly Agree; 1 = Strongly Disagree**

- |  |   |   |   |   |  |
|--|---|---|---|---|--|
| 1.) The student's academic performance is at an advanced level.        | 4 | 3 | 2 | 1 | 9.) The CHI Track I would suggest for this student is:   |
| 2.) The student has a strong work ethic and desire to learn.           | 4 | 3 | 2 | 1 | _____  |
| 3.) The student is self-motivated and has a passion for learning.      | 4 | 3 | 2 | 1 | 10.) <b>Qualifying Standards:</b> Applicants need to score at or above the 65th percentile in all areas on a standardized assessment (see list below) or score at or above the 80th percentile in at least one area. |
| 4.) The student handles unstructured time well.                        | 4 | 3 | 2 | 1 | <b>MAP, SAT, SRA, MAT, CAT, ITBS, CTBC, STAR and NSCAS. We do not accept ACT or NeSA Test Scores.</b>  |
| 5.) The student works well with others.                                | 4 | 3 | 2 | 1 | Name of test: _____ Grade when taken: _____  |
| 6.) How do achievement test scores correlate to classroom performance? |   |   |   |   |  |
| 7.) General comments about this student:                               |   |   |   |   | Total Math percentile: _____   |
| _____  |   |   |   |   | Total Science percentile: _____  |
| 8.) One thing I like best about teaching this student is:              |   |   |   |   | Total Reading percentile: _____  |
| _____  |   |   |   |   | Total Language Arts percentile: _____  |

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**FREE THRESHOLD  
DELIVERY WITH PURCHASE  
OF ANY MATTRESS**  
(SET UP DELIVERY AVAILABLE AT  
ADDITIONAL COST)

You've been personally referred by: \_\_\_\_\_

# PRESCHOOL INTERVIEWS

WHAT IS YOUR NAME?

**AVALYNN SHOTKOSKI**

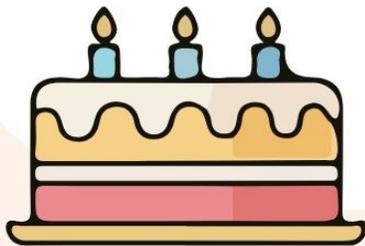


HOW OLD ARE YOU?

**5**

WHEN IS YOUR BIRTHDAY

**SEPTEMBER 25**



WHAT DO YOU WANT TO BE WHEN YOU GROW UP?

**A TEACHER**



WHAT IS THE BEST THING ABOUT PRESCHOOL

**PAINTING**



WHO IS YOUR HERO?

**MISS MOLLY**



# PRESCHOOL INTERVIEWS

WHAT IS YOUR NAME?

REAGAN MEYER



HOW OLD ARE YOU?



WHEN IS YOUR BIRTHDAY

JULY 1



WHAT DO YOU WANT TO BE WHEN YOU GROW UP?

A HAIRDRESSER



WHAT IS THE BEST THING ABOUT PRESCHOOL

PLAYING WITH FRIENDS



WHO IS YOUR HERO?

BATMAN



# PRESCHOOL INTERVIEWS

WHAT IS YOUR NAME?

BERGAN CHRISTMAN

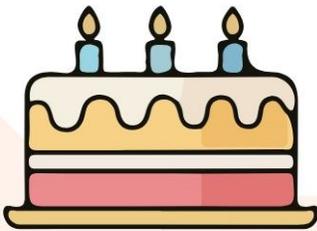


HOW OLD ARE YOU?

5

WHEN IS YOUR BIRTHDAY

SEPTEMBER 17



WHAT DO YOU WANT TO BE WHEN YOU GROW UP?



A FIREFIGHTER

WHAT IS THE BEST THING ABOUT PRESCHOOL

PLAYING KITCHEN



WHO IS YOUR HERO?

MOM & DAD



03/01-Lucia Cruise

03/02-Aaron Vargas

03/05-Gideon Cruise

03/05-Mrs. C. Merrell

03/06- Randy Velasquez Vicente

03/09-Henry Cruise

03/11- Shinel Justus

03/15- Ryan Cumming

03/17- Olivia Reardon

03/20-Aspen Bader

03/22-Aspen Funkhouser

03/22- Jacob Reardon

03/26-Cole Jochem

03/26-Logan Bader

03/31-Victor Lagunes

March Birthdays



SUN

MON

TUE

WED

THU

FRI

SAT

| 1  | 2  | 3  | 4   | 5   | 6  | 7                      |
|----|--|--|---|---|--|------------------------|
|    | 1st Day of HS Track Practice   |  | End of 3rd Quarter<br>1:30 Dismissal<br><u>FEA Chapter Meeting-12pm</u> | NO SCHOOL<br>Staff Inservice<br>SPRING BREAK                | NO SCHOOL<br>SPRING BREAK                    |                        |
| 8  | 9  | 10                                       | 11  | 12  | 13   | 14                     |
|    | Speech @ Riverside   | Career Opportunity Fair -<br>9th grade + |   |   |  |                        |
| 15 | 16   | 17                                       | 18  | 19  | 20   | 21                     |
|    | District Speech @ Wayne  |  | <u>Platte Valley<br/>Equipment Academy</u>                              | Junior Firefighting<br>Program                              | HS Track @ Concordia<br>(Indoor @Seward) 4pm |                        |
| 22 | 23   | 24                                       | 25  | 26  | 27   | 28                     |
|    | Digital Wisdom &<br>Resiliency<br>Presentation 6-12-<br>10:15am<br>Musical - School<br>Performance-2pm<br><u>K-12 Spring Concert-6pm</u> | ACT-Juniors-8am                          | <u>State FFA Convention</u>   | HS Track @ Loup City<br>11am<br><u>State FFA Convention</u> | <u>State FFA Convention</u>                  | State Speech @ Kearney |
| 29 | 30   | 31                                       |   |   |  |                        |
|    | <u>State FCCLA Convention</u>  | <u>State FCCLA Convention</u>            | <u>State FCCLA Convention</u>   |   |  |                        |



# March

## *St. Edward Public Schools*

P.O. Box C  
St. Edward, NE 68660-0138  
Phone: 402-678-2282  
Fax: 402-678-2284

Web Page:  
<http://www.stedpublicschool.org>  
St. Edward Beavers Public School on Facebook



**"If you're lucky  
enough to be Irish,  
you're lucky enough!"**

### **Upcoming Events:**

**MARCH 4TH- EARLY DISMISSAL**

**MARCH 5TH & 6TH- NO SCHOOL**

**MARCH 23RD- MUSICAL PERFORMANCE 6PM**

**MARCH 23RD-K-12 SPRING CONCERT-6PM**

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